

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MAY 8, 2017**

- 9:00 AM PROSECUTOR – PAUL BUTIKOFER
- PART-TIME ATTORNEY
 - POSTING OF GUN ORDER
- PARK & RECREATION – MICKEY EAMES
- CAMPING FEE CHANGE
 - SIGN FIREWORK CONTRACT
 - SIGN CAMP HOST CONTRACT
 - LAKE MAINTENANCE
 - ECLIPSE PORTA POTTY
 - VENDOR PROPOSAL
- 10:00 AM EMERGENCY MANAGEMENT – REBECCA SQUIRES
- LEVEE DISCUSSION
 - ELECTED OFFICIALS– IDAHO TITLE 46 – STATE DISASTER PREPAREDNESS ACT
 - FEDERAL DISASTER DECLARATION
- COMMISSIONERS
- SIGN CERTIFICATES OF RESIDENCY
 - REVIEW CERTIFICATE OF RESIDENCY CHART
 - NBW ARCHITECT CONTRACT
 - NEW BUILDING UPDATE
 - US REPRESENTATIVE LABRADOR – LETTER
 - FOOD BANK CONCERNS
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - EXECUTIVE SESSION 74-206 (F) - LEGAL
- LUNCH
- 1:00 PM CLERK – COLLEEN POOLE – PAYROLL CLERK – MARILYN VANDERBEEK – TREASURER – KRISTINE LUND
- VEBA BALANCE
- TREASURER – KRISTINE LUND
- MH ISSUE
- COMMISSIONERS – PLANNING & ZONING – NAYSHA FOSTER – PUBLIC WORKS – DAVE WALRATH
- ROADS – ORDINANCES – PENALTIES
- 2:00 PM PUBLIC WORKS – DAVE WALRATH – LHTAC – LAILA KRAL
- ROAD MASTER AWARDS – KERRY ROMRELL – LUIS GARCIA – GEORGE RICKS
- PUBLIC WORKS – DAVE WALRATH
- STATE AND LOCAL AGREEMENT – ANNIS HIGHWAY PROJECT
- ASSESSOR – CODY TAYLOR
- EXEMPTIONS
- 3:00 PM COMMISSIONERS
- APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL – DEPARTMENT HEAD EVALUATIONS
 - PLANNING & ZONING

REGULARLY SCHEDULED MEETINGS

MAY 8 & 22, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756

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