

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 13, 2017**

- 9:00 AM PROSECUTOR – PAUL BUTIKOFER**
- CONFLICT CASES
 - POSTING JUDICIAL ORDER
 - TEMPORARY SIGN FOR PROSECUTOR OFFICE
- ARCHITECT – SCOTT NIELSON**
- ANNEX BUILDING UPDATE
-
- 10:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - RESOLUTION #2017-16 – DESTRUCTION OF RECORDS
- COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
-
- LUNCH**
-
- 1:00 PM SEARLE & HART – LOUISE STREET & FARRELL STEINER**
- AUDIT
- WEED DEPARTMENT – MITCH WHITMILL**
- RESOLUTION #2017-15 – DISPOSAL OF RECORDS
- DOYLE LUFKIN**
- AG EXEMPTION
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- 2:00 PM APPRAISERS – JESSICA TATE & KATHY HOWE**
- AG EXEMPTIONS
- SHERIFF – STEVE ANDERSON**
- CERTIFIED SERVICE FOR ELEVATORS
- NEIL BROWN**
- KELLY CANYON ROAD
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- 3:00 PM PUBLIC WORKS – DAVE WALRATH**
- WALTERS GRAVEL PIT PROPERTY
 - EQUIPMENT ISSUES
- COMMISSIONERS**
- SIGN CERTIFICATES OF RESIDENCY
 - NEW BUILDING UPDATE
 - EASTERN IDAHO PUBLIC HEALTH – BOARD OF HEALTH BALLOTS
 - EIRMC – BEHAVIORAL HEALTH CENTER SERVICE PROVIDER AGREEMENT
 - PROSECUTOR OFFICE EQUIPMENT/IDAHO CODE BOOKS
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES

REGULARLY SCHEDULED MEETINGS
MARCH 13 & 27, 2017
SPECIAL MEETING
MARCH 20, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756