

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
FEBRUARY 13, 2017**

- 9:00 AM PROSECUTOR – PAUL BUTIKOFER - DEPUTY PROSECUTOR – WESTON DAVIS**
- **PLANNING & ZONING ATTORNEY CONTRACT**
- PROSECUTOR – PAUL BUTIKOFER**
- **COURTHOUSE HOURS**
- PROBATION – TAMMY ADKINS & IDAHO DEPARTMENT OF JUVENILE CORRECTIONS - SHANE BOYLE**
- **YEAR END REPORTS**
- 10:00 AM COMMISSIONERS**
- **EXECUTIVE SESSION 74-206 (B) – PERSONNEL**
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- **EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE**
- LUNCH**
- 1:00 PM INSURANCE – CARLOS APONTE**
- **TELADOC**
  - **REPORTS**
  - **CONTRACT**
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- **GRANT PURCHASES**
  - **SANDBAG POLICY**
  - **SITUATION REPORT**
- 2:00 PM SHERIFF – STEVE ANDERSON**
- **VEHICLE PURCHASE**
  - **CIVIL PROCESS EMPLOYEE**
- COMMISSIONERS**
- **NEW BUILDING UPDATE**
  - **SIGN CERTIFICATES OF RESIDENCY**
  - **5C DETENTION CENTER REPORT**
  - **APPROVE CLAIMS**
  - **APPROVE COMMISSIONER MEETING MINUTES**
- 3:00 PM ITD – DREW MEPPEN - PUBLIC WORKS – DAVE WALRATH**
- **OSGOOD INTERCHANGE FOR I-15**
- ITD – BEN BURKE - PUBLIC WORKS – DAVE WALRATH**
- **DETOUR FOR I-15**
- PUBLIC WORKS – DAVE WALRATH**
- **COMP TIME DISCUSSION**
- PUBLIC WORKS – DAVE WALRATH - ROAD & BRIDGE – JERRY RAMIREZ - MIKE CARTER – MIKE SWEARINGEN - JEFF COLES - LUIZ GARCIA – GEORGE RICKS**
- **OPERATION PROCEDURES**

REGULARLY SCHEDULED MEETINGS  
FEBRUARY 13 & 27, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756