

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
JANUARY 23, 2017**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- SHERIFF OFFICE – MIKE MILLER**
- CONSULTANT FOR GENERATOR
- 10:00 AM ELECTIONS – SHONNA ALLRED**
- DESIGNATE POLLING LOCATION - SCHOOL DISTRICT #252 - MARCH 14
- PUBLIC WORKS – DAVE WALRATH**
- SCRAPER REPAIR
  - SCALE HOUSE ADDITION
  - ANNIS HIGHWAY PAVEMENT REHAB PROJECT
- WEED DEPARTMENT – MITCH WHITMILL – PUBLIC WORKS – DAVE WALRATH**
- MAINTENANCE – BRYAN BRIGGS**
- SNOW REMOVAL
- PLANNING & ZONING – NAYSHA FOSTER**
- CITY OF ROBERTS CONTRACT
  - CITY OF REXBURG CONTRACT
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- FOOD BANK
  - EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE

**LUNCH**

- 1:00 PM INSURANCE – CARLOS APONTE**
- REPORTS
  - TELADOC
  - CONTRACTS
- PARK & RECREATION – THOMAS THIEL**
- JEFFERSON LAKE CAMP RESERVATION WEBSITE COMPARISON AND CONTRACT
  - LANTIS FIREWORK CONTRACT
  - ANYTIME FITNESS CORPORATION CONTRACT
- 2:00 PM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- COMMISSIONERS**
- SIGN CERTIFICATES OF RESIDENCY
  - APPROVAL OF CSI INVOICE
  - NEW BUILDING UPDATE
  - RESOLUTION #2017-13 – DISPOSAL OF EQUIPMENT
  - LANDON THURGOOD – AS BUILTS
  - APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES

REGULARLY SCHEDULED MEETINGS  
JANUARY 9 & 23, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756