

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
JULY 25, 2016**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- 10:00 AM COMMISSIONERS**
- JAIL INSPECTION
- SHERIFF’S OFFICE – SHERIFF STEVE ANDERSON**
- DIVE TEAM EQUIPMENT
- 11:00 AM RICK BARBER**
- TAX CANCELATION
- ASSESSOR’S OFFICE – MARILYN WILLIS**
- RESOLUTION #2016-21
- SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM TRACY AND SHARON BAXTER**
- APPEAL OF PLANNING & ZONING DECISION
- 3:00 PM PUBLIC WORKS – DAVE WALRATH**
- TAYLOR ROAD PAVING
 - NEW GRADER LEASE PROPOSALS
- WEED DEPARTMENT – MITCH WHITMILL**
- MUTUAL AGREEMENT WITH ROAD & BRIDGE/SOLID WASTE
- PARK & RECREATION – REBECCA SQUIRES**
- WATER RIGHTS TRANSFER
 - FUTURE PROJECT DISCUSSION
- EXTENSION OFFICE – LORIE DYE OR RUTH HALE**
- CREDIT CARD APPROVAL FOR AG AGENT
- 4:00 PM COMMISSIONERS**
- APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATES OF RESIDENCY
 - NEW BUILDING UPDATE
 - GREAT FEEDER BRIDGE
 - QUARTERLY REPORT
 - BUDGET
 - IRS PENALTY
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 74-206(F) - LEGAL

SPECIAL MEETING
JULY 6, 8, 26 & 27, 2016
REGULARLY SCHEDULED MEETINGS
JULY 11 & 25, 2016

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756