

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
MAY 9, 2016**

- 9:00 AM DAN BOOMGAARDNER**
- VFW FUNDS
- EXTENSION OFFICE – RUTH HALE**
- SERVICE AGREEMENT FOR ELECTRONIC TRANSACTIONS
- NEIL WARD**
- INTERPRETER SERVICES
- PROBATION – TAMMY ADKINS**
- PROBATION BUILDING UPDATE & LEASE
- 10:00 AM INSURANCE – SHAUN BILLS**
- WELLNESS TESTING
- DEL HEWARD**
- ACCESS TO LEWISVILLE KNOLLS
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- 2016 SHSP PRIORITY
- SHERIFF'S OFFICE – MIKE MILLER**
- GENERATOR
  - FREMONT TELCO 911 INTERCONNECTIVITY
  - FAX LINES
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM TREASURER – KRISTINE LUND**
- TAX DEED HEARING
- 2:00 PM WEED DEPARTMENT – MITCH WHITMILL**
- RESOLUTION #2016-18 – TRANSFER OF FUNDS
  - NEW HIRES
- UPPER VALLEY – DARIN BERRETT**
- LEASE
  - FURNACE
- COMMISSIONERS**
- APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES
  - SIGN CERTIFICATES OF RESIDENCY
  - BUDGET
  - SPEED LIMIT & SIGNAGE
  - TRAVEL POLICY
  - NEW BUILDING DISCUSSION
- 3:30 PM ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 74-206(F) - LEGAL

SPECIAL MEETING  
MAY 3, 2016

REGULARLY SCHEDULED MEETINGS  
MAY 9 & 23, 2016

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756