

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
SEPTEMBER 17, 2018**

- 9:00 AM SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
    - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- ELECTIONS – SHONNA ALLRED**
- DESIGNATE POLLING LOCATIONS – GENERAL – (ACTION ITEM)
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- GRANT APPROVAL – (ACTION ITEM)
  - LEVEE REHAB UPDATE
- COMMISSIONERS**
- ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)
  - NEW BUILDING PROJECT – (ACTION ITEM)
  - QUARTERLY REPORT
  - SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)
  - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
- 10:00 AM ASSESSORS OFFICE – JALENE THOMAS – JESSICA ROACH – SHERRY LUFKIN - TREASURER – KRISTINE LUND**
- CANCELLATION OF VALUES – (ACTION ITEM)
- COMMISSIONERS - GO TO FREMONT COUNTY COMMISSIONER MEETING**
- EGIN HAMER ROAD – (ACTION ITEM)
  - MOU BETWEEN JEFFERSON & FREMONT ON ROAD MAINTENANCE – (ACTION ITEM)
- LUNCH**
- 1:00 PM JERRY ROUNDS**
- PROPERTY ZONING ISSUE – (ACTION ITEM)
- GIS MAPPING – SHERRY LUFKIN**
- GIS ANNUAL CONTRACT RENEWAL – (ACTION ITEM)
- ASSESSOR – CODY TAYLOR**
- COMMERCIAL APPRAISER CONTRACT – (ACTION ITEM)
- PARK & RECREATION – MICKEY EAMES**
- ICE SKATING RINK CONTRACT – (ACTION ITEM)
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- 2:00 PM SHERIFF – STEVE ANDERSON**
- AXON CONTRACT – BODY CAMERA STORAGE – (ACTION ITEM)
  - IDAHO POLICING POLICY – (ACTION ITEM)
  - PURCHASE PATROL RIFLES – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY**
- ORDINANCE DISCUSSION
- COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
    - PERSONNEL ACTION – (ACTION ITEM)
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

REGULARLY SCHEDULED MEETINGS  
SEPTEMBER 3, 10 & 17, 2018  
SPECIAL MEETING  
SEPTEMBER 21, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756