

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
SEPTEMBER 10, 2018**

- 9:00 AM PROBATION – TAMMY ADKINS
- RESOLUTION #2018-28 – DESTRUCTION OF RECORDS – (ACTION ITEM)
 - MEMORANDUM OF AGREEMENT WITH DEPARTMENT JUVENILE CORRECTIONS – (ACTION ITEM)
- IT – GARN HERRICK
- PERSONNEL ACTION FORM – (ACTION ITEM)
- NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL
- RESOLUTION #2018-27 – DESTRUCTION OF RECORDS – (ACTION ITEM)
 - UPDATE
- COMMISSIONERS
- AMBULANCE SERVICE AGREEMENT WITH CITY OF IDAHO FALLS – (ACTION ITEM)
 - SEARLE HART & ASSOCIATES PROPOSAL LETTER – (ACTION ITEM)
 - ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)
 - NEW BUILDING PROJECT – (ACTION ITEM)
 - SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
 - APPROVE CLAIMS – (ACTION ITEM)
- 10:00 AM WARD WHITMORE – JAY HILL – BILL SMITH
- CHALLENGER PALLET ISSUES – (ACTION ITEM)
- EMERGENCY MANAGEMENT – CARL ANDERSON – COLLEEN POOLE
- BURN BAN – (ACTION ITEM)
 - GRANT AWARD – (ACTION ITEM)
- DEPUTY PROSECUTOR – WESTON DAVIS
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- 11:00 AM PUBLIC WORKS – DAVE WALRATH
- UPDATE
 - FUEL DISPENSING SYSTEM – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY
- UTILITY EASEMENT – (ACTION ITEM)
 - PERSONNEL ACTION ITEM – (ACTION ITEM)
- SOCIAL SERVICES – JACKIE MAUPIN
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- 1:00 PM COMMISSIONERS
- MAINTENANCE/JANITORIAL PRE-PROPOSAL CONFERENCE

REGULARLY SCHEDULED MEETINGS
SEPTEMBER 3, 10 & 17, 2018
SPECIAL MEETING
SEPTEMBER 21, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756