

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
APRIL 23, 2018**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- INSURANCE – CARLOS APONTE**
- NEW HIRE INSURANCE PREMIUMS
 - REPORTS
 - ZYWAVE
- 10:00 AM IT – GARN HERRICK & TWISTED TECHNOLOGIES – BRYCE HARRIS**
- CABLING/SECURITY FOR ANNEX
- COMMISSIONERS**
- EXEMPTIONS
 - FIVE ACRES AND UNDER - AG
- CLERK – COLLEEN POOLE**
- ODYSSEY – MERCHANT PARTICIPATION AGREEMENT
- 11:00 AM EASTERN IDAHO PUBLIC HEALTH – GERI RACKOW**
- FISCAL YEAR 2019 BUDGET
- NAOMI SCHILLING**
- GIVING CUPBOARD FOOD PANTRY
- SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- ROCKY MOUNTAIN POWER**
- LIGHTING PROGRAM
- PUBLIC WORKS**
- UPDATE
- PLANNING & ZONING – KEVIN HATHAWAY**
- JOB DESCRIPTION – CODE/COMPLIANCE
- 2:00 PM COMMISSIONERS**
- NEW BUILDING UPDATE
 - APPROVE CLAIMS
 - SIGN CERTIFICATES OF RESIDENCY
 - APPROVE COMMISSIONER MEETING MINUTES
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

REGULARLY SCHEDULED MEETINGS

APRIL 2, 9, 16, & 23, 2018

SPECIAL MEETING

APRIL 24, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756