

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 26, 2018**

- 9:00 AM PUBLIC WORKS – DAVE WALRATH**
- WORK PLAN AT CIRCULAR BUTTE LANDFILL WITH ST. ANTHONY WORK CAMP
 - METHANE GAS DETECTOR AND CALIBRATION KIT
- COMMISSIONERS – PUBLIC WORKS – DAVE WALRATH**
- ROAD TOUR
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- 1:00 PM PLANNING & ZONING – KEVIN HATHAWAY**
- PUBLIC HEARING – ADMINISTRATIVE PLAT – GEORGE NEWBY
 - MEETING/TRAINING
- COMMISSIONERS – ELECTED OFFICIALS - DEPARTMENT HEADS**
- STAFF MEETING
- STEP & GRADE COMMITTEE**
- PROPOSE STEP & GRADE CHART
-
- 2:00 PM SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- TETON BOARD SPORTS – GARY STURK**
- PADDLEBOARD RENTAL AT JEFFERSON LAKE
- PARK & RECREATION – MICKEY EAMES – PLANNING & ZONING – KEVIN HATHAWAY**
- ORDINANCES
- KEITH NELSON**
- INTERNET BACKBONE THROUGH JEFFERSON COUNTY
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- 3:00 PM COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL – DEPARTMENT HEAD EVALUATIONS
 - * PROBATION
 - * PARK & RECREATION
 - ROAD & BRIDGE HOURS
 - SIGN CERTIFICATES OF RESIDENCY
 - NEW BUILDING UPDATE
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

REGULARLY SCHEDULED MEETINGS
MARCH 5, 12, 19, & 26, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756