

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
TUESDAY, FEBRUARY 20, 2018**

- 9:00 AM ANDRE LAWSON
- CONFLICT PUBLIC DEFENDER CONTRACT
- EMERGENCY MANAGEMENT – REBECCA SQUIRES
- IDAHO FULL SCALE EXERCISE
  - BOMB SQUAD ROBOT PURCHASE
  - SIGN FEDERAL REIMBURSEMENT REQUEST
  - CONFERENCE AND EXERCISE REPORT
  - EXERCISE TOOL PURCHASE APPROVAL
  - RESOLUTION #2018-11 – DIGB6 APPOINTMENT
- HUMAN RESOURCES – REBECCA SQUIRES
- POLICY REVIEW LETTER
  - CONTRACT SOFTWARE UPDATE
- 10:00 AM TREASURER – KRISTINE LUND & GIS – SHERRY LUFKIN
- DISCUSSION ON PROPERTY ISSUES
- TREASURER – KRISTINE LUND
- NEW CREDIT CARD PROGRAM
  - MOBILE HOME ISSUES
- PUBLIC WORKS – DAVE WALRATH
- UPDATE
  - MECHANIC HOURS
- 11:00 AM SOCIAL SERVICES – JACKIE MAUPIN
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH
- 1:00 PM SHERIFF’S OFFICE – ALLEN FULLMER
- RECREATIONAL BOATING SAFETY GRANT
- SHERIFF’S OFFICE – CAPTAIN JOHN WOLFE
- PURCHASING VEHICLES
- ASSESSOR – CODY TAYLOR
- CANCEL CONTRACT
- 2:00 PM ROGER HOOPES
- CONFLICT PUBLIC DEFENDER CONTRACT
- COMMISSIONERS
- GREAT FEEDER – MEMORANDUM OF UNDERSTANDING
  - EASTERN IDAHO STATE FAIR BOARD – APPOINTMENT
  - RESOLUTION #2018-10 – TRANSFER OF FUNDS
  - SIGN CERTIFICATES OF RESIDENCY
  - NEW BUILDING UPDATE
  - APPROVE COMMISSIONER MEETING MINUTES
  - EXECUTIVE SESSION 74-206 (B) - PERSONNEL
- 3:00 PM DAN TAYLOR
- CONFLICT PUBLIC DEFENDER CONTRACT
- PARK & RECREATION – MICKEY EAMES
- PROPOSAL ON BOARDS AT JEFFERSON LAKE
  - OFF LEASH DOG DISCUSSION – DOG ORDINANCE
- PLANNING & ZONING – KEVIN HATHAWAY
- ORDINANCES
- PLANNING & ZONING – KEVIN HATHAWAY & IDAHO DEPARTMENT OF LABOR – WINDY KEEL
- INTERNSHIP PROGRAM
- DEPUTY PROSECUTOR – WESTON DAVIS
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

REGULARLY SCHEDULED MEETINGS  
FEBRUARY 5, 12, 20, & 26, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756