

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
JANUARY 29, 2018**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- 10:00 AM APPRAISER – JESSICA ROACH**
- AG - UNDER FIVE ACRES
- NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- PURCHASE GIS EQUIPMENT
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- PREPAREDNESS FAIR AGREEMENT
- 11:00 AM SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE

LUNCH

- 1:00 PM BRIAN STEVENS**
- BUREAU OF RECLAMATION
- PUBLIC WORKS – DAVE WALRATH**
- MOU – BONNEVILLE COUNTY FOR SHARING MAINTENANCE COUNTY LINE ROAD
- JILL CAMERON**
- DARE PROGRAM
- 2:00 PM RIRIE HIGH SCHOOL – CHAD WILLIAMS**
- 2017 SPRING CERTIFICATE OF RESIDENCY
- INSURANCE – CARLOS APONTE**
- 2017 ANNUAL REPORTS
- 3:00 PM COMMISSIONERS**
- FEBRUARY 5 MEETING – MID-WINTER CONFERENCE
 - MAY 14 – COMMISSIONER ROOM FOR ELECTION
 - NEW BUILDING UPDATE
 - APPROVE CLAIMS
 - SIGN CERTIFICATES OF RESIDENCY
 - APPROVE COMMISSIONER MEETING MINUTES
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

REGULARLY SCHEDULED MEETINGS
JANUARY 8, 16, 22 & 29, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756