

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
TUESDAY, JANUARY 16, 2018**

- 9:00 AM CLERK – COLLEEN POOLE
- RESOLUTION #2018-7 DESTRUCTION OF RECORDS
- COMMISSIONERS - PARK & RECREATION – MICKEY EAMES
- TOUR OF JEFFERSON LAKE – GRANT PLANS
- 10:00 AM COMMISSIONERS – PUBLIC WORKS – DAVE WALRATH
- ROAD & BRIDGE ACCOUNTING DISCUSSION
  - EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- 11:00 AM DEPUTY PROSECUTOR – WESTON DAVIS
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- SOCIAL SERVICES – JACKIE MAUPIN
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE

LUNCH

- 1:00 PM ROBERTS FIRE DISTRICT – DENNIS JACKSON
- ANNEX PROPERTY
- SHERIFF'S OFFICE – ALLEN FULLMER
- WATER IMPROVEMENT FUND – GRANT APPLICATION – NEW BOAT
- COMMISSIONERS
- NEW BUILDING UPDATE
  - ANIMAL ORDINANCE
  - SIGN CERTIFICATES OF RESIDENCY
  - APPROVE COMMISSIONER MEETING MINUTES

REGULARLY SCHEDULED MEETINGS  
JANUARY 8, 16, 22 & 29, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756