

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
NOVEMBER 6, 2017**

- 9:00 AM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- NBW ARCHITECT – SCOTT NIELSON**
- ANNEX BUILDING
 - ANNEX MATERIAL TESTING
- 10:00 AM SHERIFF’S OFFICE – CAPTAIN WOLFE – CAPTAIN ORTEGA**
- VEHICLE PURCHASE
- SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- COMMISSIONERS**
- ROAD & BRIDGE VEHICLE INSPECTION
 - IDAHO FALLS AMBULANCE CONTRACT
- LUNCH**
- 1:00 PM PLANNING & ZONING – IAN ZOLLINGER**
- PUBLIC HEARING – ADMINISTRATIVE PLAT – GEORGE NEWBY
- ASSESSOR – CODY TAYLOR – TREASURER – KRISTINE LUND**
- TAX VALUE CANCELLATION
- TREASURER – KRISTINE LUND**
- COMMERCIAL CREDIT CARD
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- TRAVEL AUTHORIZATION
- 2:00 PM PUBLIC WORKS – ROAD & BRIDGE - DAVE WALRATH**
- FUEL CONTAINMENT STRUCTURE BIDS
 - NEW MOTOR GRADER
 - LHTAC WORKSHOP
 - APPROVAL OF 2017 JEFFERSON COUNTY CRUSHING CONTRACT
 - CLARIFICATION ON COMMENTS FROM AUGUST 28, 2017 MEETING
 - SNOW REMOVAL ON 1800 E AND 1425 E
 - UPDATE ON 4100 E - STATE HIGHWAY 48 INTERSECTION PROJECT
 - ROAD DISCUSSION
- PUBLIC WORKS – SOLID WASTE - DAVE WALRATH**
- MADISON COUNTY LOADER
 - REGIONAL SOLID WASTE ASSOCIATION MEETING
- 3:00 PM COMMISSIONERS**
- TAX DEED SALE – PARCEL RP05N37E366008 – NORTH OF 598 N 3200 E, MENAN
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- 4:00 PM COMMISSIONERS**
- MAINTENANCE BIDS
 - EMPLOYEE RECOGNITION LUNCH – DECEMBER
 - SIGN CERTIFICATES OF RESIDENCY
 - RESOLUTION #2018-2 – DESTRUCTION OF RECORDS
 - APPROVE COMMISSIONER MEETING MINUTES

SPECIAL MEETING
NOVEMBER 1, 2017

REGULARLY SCHEDULED MEETINGS
NOVEMBER 6, 13, 20 & 27 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756