

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
NOVEMBER 27, 2017**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- HUMAN RESOURCES – REBECCA SQUIRES**
- APPROVAL OF 2018 COUNTY HOLIDAYS
- 
- 10:00 AM SALLY GEORGE – TOM BRYSON**
- SPEED LIMIT ON 400
- PARK & RECREATION – MICKEY EAMES**
- RV PADS
- PUBLIC WORKS – DAVE WALRATH**
- LOCAL PROFESSIONAL SERVICES AGREEMENT – ANNIS HIGHWAY LHTAC PROJECT
  - REVISED PUBLIC WORKS ORGANIZATION CHART
- 
- 11:00 AM SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

**LUNCH**

- 1:00 PM LANDON THURGOOD**
- ORDINANCES – KENNEL
- CITY OF RIGBY – MITCH BRADLEY**
- IN-KIND WORK – COURTHOUSE WAY
- COMMISSIONERS**
- SIGN CERTIFICATES OF RESIDENCY
  - EMPLOYEE RECOGNITION LUNCH – DECEMBER 19
  - NEW BUILDING UPDATE
  - MAINTENANCE CONTRACT
  - APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES

SPECIAL MEETING  
NOVEMBER 1, 2017  
REGULARLY SCHEDULED MEETINGS  
NOVEMBER 6, 13, 20 & 27 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756