

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
NOVEMBER 20, 2017**

- 2:00 PM PLANNING & ZONING – IAN ZOLLINGER**
- PUBLIC HEARING – JEFFERSON COMMERCIAL COMPLEX DIVISION 1
- IDAHO REPRESENTATIVE 35B - KAREY HANKS**
- LEGISLATIVE DISCUSSION
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- 3:00 PM SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
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- 4:00 PM INSURANCE – CARLOS APONTE**
- REPORTS
- COMMISSIONERS**
- EMPLOYEE RECOGNITION LUNCH – DECEMBER
 - ORDINANCES AND FINES
 - MAINTENANCE CONTRACT
 - NACO- WESTERN INTERSTATE REGION CONFERENCE CONTRIBUTION
 - SIGN CERTIFICATES OF RESIDENCY
 - PUBLIC DEFENDER POSITION
 - NEW BUILDING UPDATE
 - APPROVE COMMISSIONER MEETING MINUTES
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- 5:00 PM PAT SCOTT – CLEAVE REDDICK**
- COUNTY HISTORICAL MUSEUM

SPECIAL MEETING
NOVEMBER 1, 2017
REGULARLY SCHEDULED MEETINGS
NOVEMBER 6, 13, 20 & 27 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756