

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
NOVEMBER 13, 2017**

9:00 AM SEAN BARTHOLICK

- PUBLIC DEFENSE ANNUAL REPORT

PROBATION – TAMMY ADKINS

- REVIEW/SIGN IDAHO DEPARTMENT OF JUVENILE CORRECTIONS ANNUAL REPORTS

ELECTIONS – SHONNA ALLRED

- CITY ELECTION ABSTRACT

10:00 AM SOCIAL SERVICES – JACKIE MAUPIN

- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE

COMMISSIONERS

- SIGN CERTIFICATES OF RESIDENCY
- EASTERN IDAHO STATE FAIR NOMINATION FOR DIRECTOR
- EMPLOYEE RECOGNITION LUNCH – DECEMBER
- ALLIED MATERIAL TESTING CONTRACT
- NEW BUILDING UPDATE
- APPROVE CLAIMS
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL

LUNCH

1:00 PM BLM – KEVIN CONRAN

- PRESENT CENTRAL FIRE & HAMER FIRE EXCELLENCE WILDFIRE SAFETY AWARD

COMMISSIONERS

- ROAD TOUR

SPECIAL MEETING
NOVEMBER 1, 2017
REGULARLY SCHEDULED MEETINGS
NOVEMBER 6, 13, 20 & 27 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756