

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
OCTOBER 23, 2017**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- IT – GARN HERRICK**
- APPROVE HARDWARE PURCHASES
- 10:00 AM HUMAN RESOURCES – REBECCA SQUIRES**
- REVIEW JOB DESCRIPTION FOR PLANNING, ZONING, BUILDING ADMINISTRATOR
- PARK & RECREATION – MICKEY EAMES**
- RESERVATION SYSTEM
 - RE-BID RV CEMENT SITES
- BRYCE SWAGER**
- ROADS IN MUD LAKE
- 11:00 AM TETON REGIONAL LAND TRUST – TAMARA SPERBER**
- DISCUSS WORK IN COUNTY
- SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM COMMISSIONERS**
- MAINTENANCE BIDS
 - EXECUTIVE SESSION 74-206 (A) – INTERVIEWS – PLANNING & ZONING ADMINISTRATOR
- 3:30 PM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
 - PUBLIC DEFENSE – JOINT POWERS AGREEMENT WITH CLARK COUNTY
- 4:00 PM COMMISSIONERS**
- PURCHASE JUDGE STEPHEN'S FURNITURE
 - SIGN CERTIFICATES OF RESIDENCY
 - RESOLUTION #2018-1 – DESTRUCTION OF PROPERTY
 - NEW BUILDING UPDATE
 - BUDGET REQUEST – SHOP WITH A COP
 - BUDGET REQUEST – EASTERN IDAHO PARTNERSHIP
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES

REGULARLY SCHEDULED MEETINGS
OCTOBER 2, 10, 16 & 23, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756