

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
TUESDAY - OCTOBER 10, 2017**

- 9:00 AM COMMISSIONERS**
- JAIL INSPECTION
- SHERIFF – STEVE ANDERSON
- CITY CONTRACT
- 10:00 AM COMMISSIONERS**
- WALK-THROUGH FOR MAINTENANCE RFP
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- FOOD BANK
  - EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM COMMISSIONERS – CLERK – COLLEEN POOLE - NBW ARCHITECT – SCOTT NIELSON**
- ANNEX BUILDING – BUDGETED AMOUNTS
- IT – GARN HERRICK
- 2018 COMPUTER ARTS CONTRACT
- PLANNING & ZONING – IAN ZOLLINGER
- APPLICATION FOR FLOOD PLAIN CERTIFICATION
- PLANNING & ZONING – IAN ZOLLINGER – BUILDING OFFICIAL – JEFF OTTLEY
- COATS FOR BUILDING OFFICIALS
- 2:00 PM CITY OF IDAHO FALLS AMBULANCE - ERIC DAY**
- AMBULANCE CONTRACT
- KARIN FRY
- DISPUTE ZONING
- COMMISSIONERS**
- PATHOLOGY AGREEMENT BETWEEN JEFFERSON COUNTY AND ADA COUNTY
  - SIGN CERTIFICATES OF RESIDENCY
  - ONLINE ICRMP DISCOUNT TRAINING PROGRAM
- 3:00 PM COMMISSIONERS**
- APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES
- DEPUTY PROSECUTOR – WESTON DAVIS
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

REGULARLY SCHEDULED MEETINGS  
OCTOBER 2, 10, 16 & 23, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756