

**JEFFERSON CO. COMMISSIONER MEETING AGENDA  
SEPTEMBER 25, 2015**

- 9:00 AM SHERIFF'S OFFICE – MIKE MILLER - FREMONT COMMUNICATIONS**
- FIBER OPTIC PHONE OPTIONS
- SHERIFF'S OFFICE – MIKE MILLER - TETON COMMUNICATIONS – TONY**
- TOWER ZONING
- SHERIFF'S OFFICE – SHERIFF ANDERSON**
- CITY CONTRACTS
  - SYSTEM FOR AWARD MANAGEMENT ACCOUNT AUTHORIZATION LETTER
  - COUNTY WEBSITE
  - EAGLE SCOUT PROJECT
- 
- 10:00 AM INSURANCE BROKER – CARLOS APONTE**
- INSURANCE
  - FLU SHOTS
- WEED DEPARTMENT – MITCH WHITMILL**
- RESOLUTION #2015-42 – TRANSFER OF FUNDS
- PUBLIC WORKS – DAVE WALRATH**
- FLEET MANAGEMENT PROPOSAL
  - AMERIPRIDE SERVICES RENTAL AGREEMENT
  - AGREEMENT WITH NOXIOUS WEED/INVASIVE SPECIES CONTROL
- 
- 11:00 AM COMMISSIONERS**
- APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES
  - APPROVE CERTIFICATES OF RESIDENCY
  - SIGN LIQUOR LICENSES
  - RESOLUTION #2015-41 "IN GOD WE TRUST"
  - SIGN PATHOLOGY AGREEMENT WITH ADA COUNTY
  - EXECUTIVE SESSION 74-206 (A) - PERSONNEL

**SPECIAL MEETING  
SEPTEMBER 2 & 18, 2015  
REGULARLY SCHEDULED MEETINGS  
SEPTEMBER 14 & 25, 2015**

**MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND  
NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.**