

**JEFFERSON CO. COMMISSIONER MEETING AGENDA
JULY 27, 2015**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
 - COLA
 - STEP & GRADE
- PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
 - BUILDING LEASE QUESTION
 - PROBATION POLICY & PROCEDURE APPROVAL
- EMERGENCY MANAGEMENT-EMILY KRAMER**
- HAZARD MITIGATION ASSISTANCE PROGRAM MATCH LETTER
- 10:00 AM JOSH TIEKEN**
- TAX DISPUTE
- WEED DEPARTMENT - MITCH WHITMILL**
- BIDS FOR GARAGE DOOR OPENER
- JOYCE BRIGGS**
- CONTRACT
- CARL & JEANETTE ANDERSON**
- JEFFERSON CO. FAIR
- TOM O'RILEY**
- COUNTY LINE HYDRO PROJECT
- 11:30 AM SOCIAL SERVICES – EDIT RAMIREZ**
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM PLANNING & ZONING – STEVE BURTON**
- SIGN ZONE MAP ORDINANCE
- PUBLIC WORKS – DAVE WALRATH**
- RESOLUTION #2015-29 TRANSPORTATION COMMITTEE
 - DRAFT MOU-JEFFERSON COUNTY AND CITY OF RIGBY FLEET
 - MANAGEMENT PUBLIC SAFETY OFFICIALS CHIP SEALING FOR OTHER JURISDICTIONS
- GREAT FEEDER BOARD OF DIRECTORS**
- BRIDGE AND HEAD GATE REPLACEMENT
- CARLOS APONTE**
- HEALTH INSURANCE
- 2:00 PM COMMISSIONERS**
- APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATES OF RESIDENCY
 - LAKE EXPENDITURE
 - MAINTENANCE CONTRACT
 - SIGN BOE LETTER
 - EXECUTIVE SESSION 74-206 (B) PERSONNEL
 - BUDGET
- 4:30 PM ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 74-206(F) - LEGAL

REGULARLY SCHEDULED MEETINGS

JULY 13 & 27, 2015

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.