

JEFFERSON CO. COMMISSIONER MEETING AGENDA
JUNE 22, 2015

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS
- STAFF MEETING
 - BLOOD DRIVE SIGN UP
 - TRAINING POLICY
- PARKS & RECREATION – EMILY KRAMER
- VENDOR PROPOSAL
- JOSH TIEKEN
- TAX DISPUTE
- 10:00 AM AMERICAN INSURANCE SERVICES – AJ ARGYLE
- INSURANCE
- ASSESSOR – CODY TAYLOR
- MLS PRESENTATION
- PUBLIC DEFENDER – SEAN BARTHOLICK
- REPORT ON PUBLIC DEFENDER TRAINING
- SHERIFF'S OFFICE – PATSY BURTENSHAW & NORA ORTEGA
- PAYROLL AUDIT
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ
- VETERAN'S TRAINING
 - EXECUTIVE SESSION 67-2345(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH
- 1:00 PM PUBLIC WORKS- DAVE WALRATH- LAILA KRAL
- LHTAC ROAD SCHOLAR PRESENTATION
- ASSESSOR – CODY TAYLOR
- BOE – WARREN HOLLOWAY (AG)
 - BOE – NOLA HALE (AG)
 - BOE – DON PARKER (AG)
 - BOE – PAUL PACK- PHONE CONFERENCE
 - SIGN VALUE CHANGES
- 2:00 PM KEY ACCESS COMMITTEE
- KEY POLICY ADOPTION
- PLANNING & ZONING – NAYSHA FOSTER
- SIGN BEASLEY SUBDIVISION PLAT
- PUBLIC WORKS- DAVE WALRATH
- PUBLIC WORKS ADMINSTRATOR VEHICLE
 - CRUSHING UPDATE
 - ROAD & BRIDGE SUMMER WORK PLAN
 - ASPHALT LAY DOWN MACHINE
 - CIRCULAR BUTTE LANDFILL CELL ONE CLOSURE CERTIFICATION
 - POSI SHELL MACHINE
- 3:00 PM COMMISSIONERS
- QUARTERLY REPORT
 - RESOLUTION #2015-24- TRANSFER OF FUNDS
 - BUDGET
 - CONTRACTS & RESOLUTIONS
 - SEARLE HART TRAINING
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATES OF RESIDENCY
 - SIGN PRINTER CONTRACT FOR ASSESSOR
 - RESOLUTION #2015-22- ASSESSOR VEHICLE
 - RESOLUTION #2015-23-CASH REGISTER
 - SIGN BOE LETTERS
 - EXECUTIVE SESSION 67-2345 (B)- PERSONNEL
- 4:30 PM ATTORNEY – ROBIN DUNN
- EXECUTIVE SESSION 67-2345(F) - LEGAL

REGULARLY SCHEDULED MEETINGS
JUNE 8 & 22, 2015

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.