

JEFFERSON CO. COMMISSIONER MEETING AGENDA
APRIL 27, 2015

- 9:00 AM
- COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS
STAFF MEETING
 - EXTENSION OFFICE – LORIE DYE
SIGNAGE & DOOR LOCK BIDS
 - PLANNING & ZONING – NAYSHA FOSTER
2ND AMENDMENT – TETON PEAKS INDUSTRIAL PARK
 - JOYCE BRIGGS
RESOLUTION #2015-17-DISPOSE OF PROPERTY
RESOLUTION #2015-18-SALE PROPERTY
- 10:00 AM
- SOCIAL SERVICES – EDIT SANCHEZ
EXECUTIVE SESSION 67-2345 (D) – RECORDS EXEMPT FROM DISCLOSURE
1. INDIGENT HEARING #2014-10
EXECUTIVE SESSION 67-2345 (D) – RECORDS EXEMPT FROM DISCLOSURE
 - ASSESSOR – CODY TAYLOR, KATHY HOWE
EXEMPTIONS
- 11:00 AM
- SHERIFF – BLAIR OLSEN
ALERT SENSE CONTRACT
MEDICAL CONTRACT
- LUNCH
- 1:00 PM
- AARON SWENSON
GRANT APPLICATION STATUS
 - JANNA KULOW
ZONING & TAX ISSUE
 - PROBATION – TAMMY ADKINS
QUARTERLY REPORT
RESOLUTION # 2015-16- DESTRUCTION OF PROPERTY
POLICY PROCEDURE MANUALS
 - PUBLIC WORKS – DAVE WALRATH
DEPARTMENT OF CORRECTIONS WORK CAMP AGREEMENT
TESTING WATER WELL AT CB LANDFILL
- 2:00 PM
- CARLOS APONTE
HEALTH INSURANCE & HRA
 - TREASURER – KRISTINE LUND
DON PRICE – MOUNTAIN WEST PARCELS
 - SCOTT HERRICK
CARD READER SYSTEM
- 3:00 PM
- CLERK - COLLEEN POOLE
KEY CONTROL AND ISSUE POLICY
 - COMMISSIONERS
APPROVE CLAIMS
APPROVE COMMISSIONER MEETING MINUTES
SIGN CERTIFICATES OF RESIDENCE
CLERK'S QUARTERLY REPORT
BUDGET PROCESS
TRAINING POLICY
STEP & GRADE SEASONAL WORKERS
STEP & GRADE ANNIVERSARY DATES
- 4:00 PM
- COMMISSIONERS
EXECUTIVE SESSION 67-2345 (B) – PERSONNEL
EXECUTIVE SESSION 67-2345 (F) - LEGAL
 - ATTORNEY – ROBIN DUNN
EXECUTIVE SESSION 67-2345 (F) - LEGAL

REGULARLY SCHEDULED MEETINGS
APRIL 13, & 27, 2015

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756