

JEFFERSON CO. COMMISSIONER MEETING AGENDA
MARCH 9, 2015

9:00 AM

- SHERIFF - BLAIR OLSEN
HOMELAND SECURITY NETWORK CONTRACT
WATERWAYS GRANT SIGNATURE
- CARLOS APONTE
QUARTERLY HEALTH INSURANCE REPORT
- GIS – SHERRY LUFKIN, ERIC SMITH
SURVEYOR PROPOSAL APPROVAL FOR COUNTY CONTROL
- ASSESSOR – CODY TAYLOR
EXEMPT APPLICATIONS

10:00 AM

- CLERK - COLLEEN POOLE
KEY CONTROL AND ISSUE POLICY
- SOCIAL SERVICES – EDIDT SANCHEZ
MOU BETWEEN DEPARTMENT OF HEALTH & WELFARE & JEFFERSON CO. (IBES)
EXECUTIVE SESSION 67-2345(D) – RECORDS EXEMPT FROM DISCLOSURE

11:00 AM

- PUBLIC WORKS – DAVE WALRATH
RFP FOR CRUSHING
ROAD & BRIDGE EQUIPMENT ISSUES
REMODEL UPDATE
HIGH EFFICIENCY LIGHTING AT CIRCULAR BUTTE
CELL 1 CERTIFICATION STATUS

LUNCH

1:00 PM

- TRAVIS ARGYLE - AMERICAN INSURANCE
INSURANCE PROPOSAL
- COMMISSIONERS
EXECUTIVE SESSION 67-2345(B) - PERSONNEL
APPROVE CLAIMS
APPROVE COMMISSIONER MEETING MINUTES, JAIL INSPECTION MINUTES
CERTIFICATES OF RESIDENCY
COSTCO PROPOSAL
BEHAVIORAL HEALTH CENTER AGREEMENT
COMMISSIONER MEETING AGENDA
- COMMISSIONERS
EXECUTIVE SESSION 67-2345(C) - INTEREST IN PROPERTY

2:30 PM

- ATTORNEY – ROBIN DUNN
EXECUTIVE SESSION 67-2345(F) – LEGAL

REGULARLY SCHEDULED MEETINGS
MARCH 9 & 23, 2015

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.