

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
JULY 27, 2020**

**DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.**

JOIN ZOOM MEETING VIA WEB:

JOIN ZOOM MEETING VIA PHONE:

[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)

+1 253 215 8782 US

MEETING ID: 512 530 026

+1 301 715 8592 US

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- PROSECUTOR – PAUL BUTIKOFER**
- NEW HIRE – DEPUTY PROSECUTORS – (ACTION ITEM)
  - VICTIM WITNESS COORDINATOR CELL PHONE – (ACTION ITEM)
- COMMISSIONERS**
- NOISE ORDINANCE WORK SESSION
  - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
  - APPROVE CLAIMS – (ACTION ITEM)
- 10:00 AM SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
    - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- HUMAN RESOURCES/EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- JOB DESCRIPTION APPROVAL – (ACTION ITEM)
  - CARES ACT – VENTILATOR ALLOCATION – (ACTION ITEM)
- HORROCKS ENGINEERS – BEN BURKE – JOHN STONE**
- HORROCKS ENGINEERS DESIGN CONTRACT FOR 2100 E – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY – JENNY KERR**
- 2<sup>ND</sup> AMENDED PLAT – WATERSTONE DIVISION NO. 4 – DAVID SANDERLIN – (ACTION ITEM)
  - UPDATE
- 11:00 AM ASSESSOR – JESSICA ROACH**
- SOCIAL DISTANCING SIGNAGE – (ACTION ITEM)
- BUDGET WORKSHOPS**
- EXTENSION OFFICE – LORIE DYE
  - FAIR – CARL ANDERSON – RUTH HALE
  - PROBATION – TAMMY ADKINS
  - EMERGENCY MANAGEMENT – REBECCA SQUIRES
  - DATA PROCESSING – GARN HERRICK
  - ASSESSOR/REVALUATION/GIS MAPPING – JESSICA ROACH
  - PLANNING & ZONING – KEVIN HATHAWAY
  - NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL
- 12:00 PM BUDGET WORKSHOPS**
- SHERIFF'S OFFICE/JAIL/WATERWAYS/HIGHWAY SAFETY GRANT/EMERGENCY COMMUNICATIONS – SHERIFF STEVE ANDERSON
  - PUBLIC DEFENDER – JOHN STOSICH
  - ELECTIONS – COLLEEN POOLE - SHONNA ALLRED
  - COMMISSIONERS - GENERAL - AIRPORT - CAPITAL CRIMES DEFENSE FUND - CAPITAL IMPROVEMENT FUND - HEALTH DISTRICT - JUNIOR COLLEGE TUITION – TORT - VETERANS MEMORIAL - DEBT SERVICE FUND - PAYMENT IN LIEU OF TAXES (PILT) – IDAHO GOLD STAR FAMILIES MONUMENT
  - CITY OF IDAHO FALLS AMBULANCE CONTRACT – ERIC DAY – DUANE NELSON

REGULARLY SCHEDULED MEETINGS

JULY 6, 13, 20 & 27, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222