# JEFFERSON COUNTY COMMISSIONER MEETING AGENDA MAY 4, 2020

## DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM

JOIN ZOOM MEETING VIA WEB: JOIN ZOOM MEETING VIA PHONE:

HTTPS://ZOOM.US/J/512530026 +1 253 215 8782 US MEETING ID: 512 530 026 +1 301 715 8592 US

#### 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS

LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING
CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B),
DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO
CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF
TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)

## **SOCIAL SERVICES - AMY JOHNSON**

- EXECUTIVE SESSION 31-874 & 74-206(D) RECORDS EXEMPT FROM DISCLOSURE

  O APPROVAL OR DENIAL OF INDIGENCY APPLICATION (ACTION ITEM)
- NOXIOUS WEEDS & INVASIVE SPECIES MITCH WHITMILL
- IDAHO TRANSPORTATION DEPARTMENT 2020 VEGETATION WORK AGREEMENT (ACTION ITEM) COMMISSIONERS
  - BLUE CROSS OF IDAHO ADMINISTRATIVE SERVICES AGREEMENT (ACTION ITEM)
  - APPROVE CERTIFICATES OF RESIDENCY (ACTION ITEM)
  - APPROVE COMMISSIONER MEETING MINUTES (ACTION ITEM)

#### 10:00 AM PUBLIC WORKS – DAVE WALRATH

- UPDATE
- ACCESS AGREEMENT IDAHO DEPARTMENT OF WATER RESOURCES (ACTION ITEM)

## PLANNING & ZONING – KEVIN HATHAWAY

- INTERIM MORATORIUM (ACTION ITEM)
- SUBDIVISION MUNICODE COMP PLAN ZONING UPDATE

#### JANITORIAL - BRYAN BRIGGS

• DISCUSS JANITORIAL DUTIES - LOCKING DOORS