

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
APRIL 27, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
 - EMERGENCY MANAGEMENT – REBECCA SQUIRES**
 - COURTHOUSE REOPENING GUIDANCE – (ACTION ITEM)
 - EMERGENCY OPERATIONS CENTER DASHBOARD PURCHASE – (ACTION ITEM)
 - DEPUTY PROSECUTOR – WESTON DAVIS**
[HTTPS://ZOOM.US/J/726204613?pwd=ZDDRUFc4WMVLQNBIVUPYcERNMVMWQT09](https://zoom.us/j/726204613?pwd=ZDDRUFc4WMVLQNBIVUPYcERNMVMWQT09)
 - LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
 - COMMISSIONERS**
 - COVID-19 UPDATES
 - RATIFICATION OF EMERGENCY DECLARATION – (ACTION ITEM)
 - BLUE CROSS OF IDAHO ADMINISTRATIVE SERVICES AGREEMENT – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
 - APPROVE CLAIMS – (ACTION ITEM)
- 10:00 AM SOCIAL SERVICES – AMY JOHNSON**
[HTTPS://ZOOM.US/J/726204613?pwd=ZDDRUFc4WMVLQNBIVUPYcERNMVMWQT09](https://zoom.us/j/726204613?pwd=ZDDRUFc4WMVLQNBIVUPYcERNMVMWQT09)
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
 - PARK & RECREATION – MICKEY EAMES**
 - GRANT APPROVAL – STAGE APPROVAL – (ACTION ITEM)
 - JEFFERSON LAKE OPENING DATE – (ACTION ITEM)
 - PLANNING & ZONING – KEVIN HATHAWAY**
 - UPDATE
 - PUBLIC WORKS – DAVE WALRATH**
 - ROAD & BRIDGE BATHROOM REMODEL – (ACTION ITEM)
 - KETTLE BUTTE DAIRY ROAD RFP SUBMITTALS
 - UPDATE
 - ASSESSOR – JESSICA ROACH**
 - FIVE ACRES OR LESS APPLICATION – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
APRIL 13, 20 & 27, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222