

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 9, 2020**

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
 - REVIEW INDIGENT ORDINANCE 2020-1
- COMMISSIONERS**
- PUBLICATION OF PROPOSED NOISE ORDINANCE – (ACTION ITEM)
 - EDA DISASTER ASSISTANCE PROGRAM REQUIREMENT TRAINING – (ACTION ITEM)
 - IDAHO GOLD STAR FAMILIES MEMORIAL MONUMENT LETTER
 - APPROVE CLAIMS – (ACTION ITEM)
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- 10:00 AM SHERIFF – STEVE ANDERSON**
- CITY LAW ENFORCEMENT CONTRACTS – (ACTION ITEM)
- INSURANCE – CARLOS APONTE**
- REPORTS
- TREASURER – KRISTINE LUND**
- TAX PAYMENT CORRECTION
- PARK & RECREATION – MICKEY EAMES**
- JEFFERSON COUNTY LAKE FIREWORK CONTRACT – LANTIS FIREWORKS – (ACTION ITEM)
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- 11:00 AM IDAHO DEPARTMENT OF FISH & GAME – ROB CAVALLARO**
- MARKET LAKE PROJECT DISCUSSION
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- CONTINUITY PLANNING/COVID-19

REGULARLY SCHEDULED MEETINGS
MARCH 2, 9, 16 & 23, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222