

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 23, 2020**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
 - COVID-19 COURTHOUSE PROCEDURES (ACTION ITEM)
- REBECCA SQUIRES – HUMAN RESOURCES**
- COVID-19 POLICY (ACTION ITEM)
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- COMMISSIONERS**
- BLUE CROSS OF IDAHO ADMINISTRATIVE SERVICES AGREEMENT – (ACTION ITEM)
 - INTERGOVERNMENTAL AGREEMENT - UNITED STATES DEPARTMENT OF ENERGY - (ACTION ITEM)
 - APPROVE CLAIMS – (ACTION ITEM)
 - APRIL 10 BLOOD DRIVE
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- 10:00 AM KELLI JENSEN SAVAGE**
- IDAHO GOLD STAR FAMILY MEMORIAL MONUMENT DONATION - (ACTION ITEM)
- SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY**
- UPDATE
 - SOLID WASTE FEE ON BUILDING PERMITS
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- 11:00 AM PUBLIC WORKS – DAVE WALRATH**
- UPDATE
 - RHODEHOUSE CRUSHING UPDATE
-
- 12:00 PM**

REGULARLY SCHEDULED MEETINGS
MARCH 2, 9, 16 & 23, 2020
SPECIAL MEETING
MARCH 18, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222