

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 2, 2020**

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- PLANNING & ZONING – KEVIN HATHAWAY**
- UPDATE
 - ANNEX BREAKROOM – REPLACE SINK – INSTALL STOVE PLUG-IN – (ACTION ITEM)
 - COMPREHENSIVE PLAN – SCHEDULE PUBLIC COMMENTS – SCHEDULE PUBLIC HEARING
- COMMISSIONERS**
- NOISE ORDINANCE
 - 2020 CENSUS
 - JEFFERSON SOIL AND WATER CONSERVATION DISTRICT LETTER OF INTENT – (ACTION ITEM)
 - APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)
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- 10:00 AM SEARLE HART & ASSOCIATES**
- ACCEPT 2019 AUDIT - (ACTION ITEM)
 - APPROVE AUDIT STATEMENT – (ACTION ITEM)
- PARK & RECREATION – MICKEY EAMES**
- JEFFERSON COUNTY LAKE FIREWORK CONTRACT – LANTIS FIREWORKS – (ACTION ITEM)
- ASSESSOR – JESSICA ROACH**
- AG FIVE ACRES OR LESS EXEMPTIONS – (ACTION ITEM)
 - TAX EXEMPTIONS – (ACTION ITEM)
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- 11:00 AM THE DEVELOPMENT COMPANY – TED HENDRICKS – PAULINE JOHNSON**
- REVIEW AND APPROVE FINANCIAL AWARD FROM ECONOMIC DEVELOPMENT ADMINISTRATION AND RELATED MATTERS - (ACTION ITEM)
- PUBLIC DEFENDER – JOHN STOSICH**
- CONFLICT PUBLIC DEFENDER CONTRACT TERMINATION – MR. TAYLOR – (ACTION ITEM)
- SHERIFF’S OFFICE – DEPUTY ALLEN FULLMER**
- RECREATIONAL BOATING SAFETY (RBS) GRANT – (ACTION ITEM)