

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
SEPTEMBER 30, 2019**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- PROSECUTOR – PAUL BUTIKOFER**
- DEPUTY PROSECUTOR POSITION – (ACTION ITEM)
 - PLANNING & ZONING CONTRACT FOR PROFESSIONAL SERVICES – (ACTION ITEM)
- COMMISSIONERS**
- FLU SHOT EXPENSE (ACTION ITEM)
 - PROFESSIONAL SERVICES AGREEMENT – TETON VIEW SURVEYING, PLLC – (ACTION ITEM)
 - EMPLOYEE RECOGNITION – (ACTION ITEM)
 - ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)
 - JEFFERSON HILLS GOLF COURSE – LIL’ MIKES SMOKING BBQ – IKES’ EXON – TETON HOUSE
 - AGREEMENT FOR PATHOLOGY SERVICES - ADA COUNTY (ACTION ITEM)
 - SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- 10:00 AM SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- TIM SOLOMON – ROCKY MOUNTAIN POWER**
- PARKS & RECREATION GRANT AWARD – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY**
- UPDATE
 - EMPLOYEE TRAINING – (ACTION ITEM)
 - COPIER PURCHASE – (ACTION ITEM)
- 11:00 AM NOXIOUS WEEDS & INVASIVE SPECIES – CINDY SELLERS**
- REBID – TRAILER PURCHASE – (ACTION ITEM)
- SNAKE RIVER ANIMAL SHELTER – KIRSTIN SANGER – SHERIFF – STEVE ANDERSON**
- SNAKE RIVER ANIMAL SHELTER – CANINE SHELTER CONTRACT AGREEMENT – (ACTION ITEM)
- SHERIFF – STEVE ANDERSON**
- RENEWAL OF IDAHO POLICING POLICY – (ACTION ITEM)
- 12:00 PM SHERIFF’S OFFICE - MIKE MILLER**
- 911 GRANT AWARD (ACTION ITEM)
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- EXTENSION OFFICE – RUTH HALE**
- RESOLUTION #2019-34 - DESTRUCTION OF RECORDS – (ACTION ITEM)
- ELECTIONS – SHONNA ALLRED**
- DESIGNATE POLLING LOCATIONS – NOVEMBER 5 ELECTION – (ACTION ITEM)
- 1:00 PM RIGBY FAIR – CARL ANDERSON**
- PURCHASE CERTIFIABLE SCALES FOR FAIRGROUNDS – (ACTION ITEM)
- HUMAN RESOURCES – REBECCA SQUIRES**
- PERSONNEL ACTION FORMS – (ACTION ITEM)
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- 2019 SHSP PURCHASES – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
SEPTEMBER 3, 9, 16 & 30, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222