

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA**

**AUGUST 26, 2019**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- **STAFF MEETING**
- DEPUTY PROSECUTOR – WESTON DAVIS**
- **LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)**
    - **BLACKFOOT COMMUNICATIONS – LINE DAMAGE CLAIM & COUNTY LINE BRIDGE DAMAGE RELEASE – (ACTION ITEM)**
- COMMISSIONERS**
- **ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)**
    - **GOOD 2 GO STORES LLC - TTOL GROUP INC. BOB KWIK SERVICE - THE OLD RIRIE BAR LLC – JLMR INC. TETON TRUCK STOP – THE LUBE SHOP – EL ANDANTE – THE OFFICE BAR**
  - **SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)**
  - **APPROVE CLAIMS – (ACTION ITEM)**
  - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
- 10:00 AM SOCIAL SERVICES – AMY JOHNSON**
- **EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE**
    - **APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)**
- PUBLIC WORKS – DAVE WALRATH**
- **UPDATE**
  - **ROAD REPAIRS ON 680 NORTH**
  - **TRANSPORT TRUCK FOR ROAD & BRIDGE – (ACTION ITEM)**
- PLANNING & ZONING – KEVIN HATHAWAY**
- **UPDATE**
- PLANNING & ZONING – KEVIN HATHAWAY – PAUL ZIEL**
- **PLANNING & ZONING LEGAL ADVISOR – (ACTION ITEM)**
- 11:00 AM PROBATION – TAMMY ADKINS**
- **PUBLIC HEARING – PRE-TRIAL RELEASE SUPERVISION PROGRAMS, POLICY MANUALS & FEES – RESOLUTION #2019-26 – (ACTION ITEM)**
- PUBLIC DEFENDER – JOHN STOSICH**
- **TERMINATION OF PROFESSIONAL SERVICES AGREEMENT – CONFLICT PUBLIC DEFENDER – MR. LAWSON – (ACTION ITEM)**
  - **2020 INDIGENT DEFENSE FINANCIAL ASSISTANCE AGREEMENT – (ACTION ITEM)**
- LUNCH**
- 1:00 PM ANDI ELLIOTT**
- **ANIMAL CONTROL SERVICES – (ACTION ITEM)**
- MITCH WHITMILL – NOXIOUS WEEDS & INVASIVE SPECIES**
- **RESOLUTION #2019-30 – TRANSFER OF FUNDS (ACTION ITEM)**
- 6:00 PM COMMISSIONERS – CLERK - COLLEEN POOLE**
- **2018-2019 BUDGET HEARING**
    - **EMERGENCY MANAGEMENT – NOXIOUS WEEDS & INVASIVE SPECIES – (ACTION ITEM)**
  - **2019-2020 BUDGET HEARING**
    - **RESOLUTION #2019-29 – (ACTION ITEM)**

SPECIAL MEETING

AUGUST 8, 2019

REGULARLY SCHEDULED MEETINGS

AUGUST 5, 12, 19 & 26, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222