

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
JUNE 3, 2019**

- 9:00 AM SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
    - INDIGENT HEARING – (ACTION ITEM)
    - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- COMMISSIONERS**
- ANNEX GRAND OPENING – (ACTION ITEM)
  - PURCHASES/EMPLOYEE REIMBURSEMENT
  - APPROVE CLAIMS – (ACTION ITEM)
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- 10:30 AM EXTENSION OFFICE – LORIE DYE**
- PICNIC TABLES – (ACTION ITEM)
- PUBLIC DEFENDER – JOHN STOSICH**
- RELOCATION – (ACTION ITEM)
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- 11:00 AM PLANNING & ZONING – KEVIN HATHAWAY – JENNY KERR**
- APPEAL ON DARIN TAYLOR CONDITIONAL USE PERMIT – ROBYN STEEL – (ACTION ITEM)
  - UPDATE
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
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- 12:00 PM BLAKE SCHAAT**
- NOISE ORDINANCE
- PARKS & RECREATION – MICKEY EAMES**
- VENDOR CONTRACT – (ACTION ITEM)
  - COMPETITION MURALS ON WALL – (ACTION ITEM)
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- 1:00 PM MOUNTAIN VALLEY MATS – DOUG TORGENSON**
- ANNEX MAT PROPOSAL – (ACTION ITEM)
- THE DEVELOPMENT COMPANY – TED HENDRICKS – PAULINE JOHNSON**
- DAIRY ROAD PROJECT – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS

JUNE 3, 10, 17 & 24, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756