

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
NOVEMBER 18, 2019**

- 11:00 AM COMMISSIONERS - PROSECUTOR – PAUL BUTIKOFER
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- SOCIAL SERVICES – AMY JOHNSON
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
    - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- COMMISSIONERS
- SNAKE RIVER ANIMAL SHELTER CONTRACT – (ACTION ITEM)
  - RESOLUTION #2020-5 – DESTRUCTION OF RECORDS – (ACTION ITEM)
  - SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)
  - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 12:00 PM PROBATION – TAMMY ADKINS
- MONITORING AGREEMENT – (ACTION ITEM)
  - PROBATION FEE SCHEDULE UPDATE
- PLANNING & ZONING – JENNY KERR
- STEVE ABBOT – JENKINS ACRES DIVISION #1 FIRST AMENDED PLAT – (ACTION ITEM)
  - WATERSTONE DIVISION #4 – FIRST AMENDED PLAT – (ACTION ITEM)
  - COUNTY LINE COMMERCIAL PARK DIVISION #1 – SECOND AMENDED PLAT – (ACTION ITEM)
- HUMAN RESOURCES – REBECCA SQUIRES
- PERSONNEL ACTION FORM APPROVAL – (ACTION ITEM)
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- 1:00 PM PUBLIC WORKS – DAVE WALRATH
- CRUSHING BID OPENING
    - CRUSHING BID AWARD – (ACTION ITEM)
  - UPDATE

REGULARLY SCHEDULED MEETINGS  
NOVEMBER 4, 12, 18 & 25, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222