

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
OCTOBER 28, 2019**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- **STAFF MEETING**
- DEPUTY PROSECUTOR – WESTON DAVIS**
- **LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)**
- COMMISSIONERS**
- **LENGTHY TRIAL JUROR COMPENSATION REIMBURSEMENT – (ACTION ITEM)**
  - **RESOLUTION #2020-1 – PAYMENT OF FUNDS – VEBA ACCOUNT – (ACTION ITEM)**
  - **SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)**
  - **EMPLOYEE RECOGNITION – GIFT CERTIFICATES – (ACTION ITEM)**
  - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
  - **APPROVE CLAIMS – (ACTION ITEM)**
- 10:00 AM CLERK – COLLEEN POOLE**
- **CHAIR PURCHASE – COURTS – (ACTION ITEM)**
- PUBLIC WORKS – DAVE WALRATH**
- **DONATING BANKED SICK LEAVE – (ACTION ITEM)**
  - **UPDATE**
- PSI – JEREMY HARRIS**
- **TRANSFER STATION DISCUSSION**
- 11:00 AM ASSESSOR – JESSICA ROACH - TREASURER – KRISTINE LUND**
- **CANCELLATION OF TAXES – (ACTION ITEM)**
- ASSESSOR – JESSICA ROACH – GIS – SHERRY LUFKIN**
- **CONTRACT RENEWAL – CITY OF RIGBY – (ACTION ITEM)**
- CONFLICT PUBLIC DEFENDERS – ROGER HOOPES – DAN TAYLOR - JAMES SHINAULT**
- **ANNUAL REPORTS**
- SHERIFF – STEVE ANDERSON – CLERK – COLLEEN POOLE**
- **EMPLOYEE V. CONTRACT POSITION – (ACTION ITEM)**

REGULARLY SCHEDULED MEETINGS  
OCTOBER 8, 15, 21 & 28, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222