

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
TUESDAY, OCTOBER 15, 2019**

- 9:00 AM COMMISSIONERS – SHERIFF – STEVE ANDERSON**
- JAIL INSPECTION
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- COMMISSIONERS**
- INTERMOUNTAIN INSURANCE – PROFESSIONAL SERVICE AGREEMENT – (ACTION ITEM)
 - RESOLUTION #2020-1 – TRANSFER OF FUNDS – (ACTION ITEM)
 - RECERTIFICATION OF L-1 LEVIES – (ACTION ITEM)
 - SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
- 10:00 AM PSI – JEREMY HARRIS**
- PROPOSAL FOR COUNTY GARBAGE COLLECTION
- PUBLIC DEFENDER – JOHN STOSICH**
- ANNUAL REPORT
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- 2019 SHSP GRANT PURCHASES – (ACTION ITEM)
- 11:00 AM BLAKE SCHAAT**
- NOISE ORDINANCE
- PARK & RECREATION – MICKEY EAMES**
- EMPLOYEE WAGES – (ACTION ITEM)
 - SPECIAL EVENT COMMITTEE – (ACTION ITEM)
 - MIKE WALKER BOAT DOCK – (ACTION ITEM)
- COMMISSIONERS**
- HARDSHIP EXEMPTION APPLICATION – RPA0030003014A – (ACTION ITEM)
- 12:00 PM COMMISSIONERS**
- SNAKE RIVER ANIMAL SHELTER AGREEMENT – (ACTION ITEM)
 - 4000 EAST – PUBLIC SAFETY CONCERNS
- 1:00 PM ANDI ELLIOT**
- ANIMAL RESOURCES

REGULARLY SCHEDULED MEETINGS
OCTOBER 8, 15, 21 & 28, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222